

UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA

\* \* \* \* \*

JOHN M. TOWNSEND,	)	
	)	
Plaintiff,	)	3:06-CV-00470-LRH (VPC)
	)	
v.	)	
	)	<u>ORDER</u>
ADAM ENDEL, et al.,	)	
	)	
Defendants.	)	
_____	)	

Before this Court is Report and Recommendation of U.S. Magistrate Valerie P. Cooke (#25<sup>1</sup>) entered on July 7, 2008, recommending granting Defendants' Motion for Summary Judgment (#19) filed on October 17, 2007. Plaintiff filed his Objections to Magistrate Judge's Report and Recommendation (#32) on September 10, 2008, and Defendants filed their Response to Objections to Magistrate Judge's Report and Recommendation (#33) on September 25, 2008, pursuant to 28 U.S.C. § 636(b)(1) and Local Rule 1B 3-2 of the Rules of Practice of the United States District Court for the District of Nevada.

The Court has conducted its *de novo* review in this case, has fully considered the objections of the Plaintiff, the pleadings and memoranda of the parties and other relevant matters of record pursuant to 28 U.S.C. § 636 (b) (1) and Local Rule IB 3-2. The Court determines that the

---

<sup>1</sup>Refers to court's docket number.

1 Report and Recommendation of U.S. Magistrate Judge (#25) entered on July 7, 2008, should be  
2 adopted and accepted.

3 IT IS THEREFORE ORDERED that the Magistrate Judge's Report and  
4 Recommendation (#25) entered on July 7, 2008, is adopted and accepted, and Defendant's Motion  
5 for Summary Judgment (#19) is GRANTED.

6 The Clerk of the Court shall enter judgment accordingly.

7 IT IS SO ORDERED.

8 DATED this 29th day of September, 2008.

9  
10 

11  
12 

---

LARRY R. HICKS  
UNITED STATES DISTRICT JUDGE  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26